

PRACTICE SUPPLIES



BUMPA

The bumpa is a ritual vase which represents the palace of the deities. It is used as a vessel of purification, to bestow blessings and to confer empowerments.

White Metal Bumpa

8 1/2" high\$36

Bumpa Skirt

With silk embroidery\$32

Bumpa Top Decoration

Peacock feathers and kusha grass\$24



KAPALA

The kapala, representing a "skullcup", is a receptacle for tantric offerings (*men-rak*). Detailed base with skulls, top with double dorje.

Brass Kapalas

Base and top are intricately carved and polished brass with white metal cup.

Small length of cup 1 7/8"\$15

Medium length of cup 2 1/2"\$35

Large length of cup 3 1/4"\$45

OFFERING BOWLS

Placed on the altar to hold the seven outer offerings: drinking and cleansing waters, flowers, incense, light, perfume and food. Polished brass, set of seven:

2 1/2" dia\$16

2 3/4" dia\$18

3" dia\$22

3 1/2" dia (also available in copper)\$26

DHARMAPALA OFFERING SETS (*ser-kyem*)

Polished brass cup and base plate for making offerings to the dharma protectors.

Small base dia 3 7/8"\$25

Medium base dia 4 3/4"\$30

Large base dia 5 7/8"\$36

BUTTER LAMPS

Used as a light offering on the altar, these lamps can hold a votive candle or the traditional rolled cotton wick and clarified butter or oil. Polished Brass.

Small 2" dia x 2 3/4" height \$ 6

Med 2 1/8" dia x 3 1/4" height \$ 7

Large 2 3/4" dia x 4" height \$12

X Large 3 1/4" dia x 5" height \$15

DZAMBALA OFFERING SETS (*cho-tor*)

Copper tray 9" dia, water pot 5" dia x 3 1/2" ht seven plates 3 3/4" dia & brass stand\$58

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SILVER AND GOLD-PLATED OFFERING SET

Each of these items is intricately carved copper with silver-plating and gold highlights.

Silver-plated Offering Bowls

2 ¾" dia\$58 3 ½" dia\$75

Silver-plated Bumpa

Decorated with the eight auspicious symbols dragon spout & detailed flourishes.

7 ½" height\$108

Silver-plated Long Life Bumpa (tse-bum)

7 ½" height\$108

Silver-plated Dharmapala Offering Set

Size of base plate 6" dia x 6" ht\$75

Silver-plated Butter Lamp

3 ¼" dia x 5" ht\$65

Shal-say Torma (skt: naividya bali)

Representation of a ritual offering cake used as an outer food offering. Wood, hand-carved and painted in Bhutan. 4" ht.....\$36



MANDALA OFFERING SETS

Placed on the shrine as an offering of the entire universe to the awakened ones, the mandala offering is a preliminary practice to accumulate merit in all schools of Tibetan Buddhism.

4 rings 37 offerings (base 7¼" dia) ...\$250

3 rings 28 offerings (base 5½" dia) ...\$125

These sets are silver-plated copper with the auspicious offerings carved deeply into the sides and highlighted with gold. Each set has a base plate, rings and a detailed top piece.

Beaded 3 rings 6" dia (w/out base plate) ...\$45

Beaded 3 rings 5" dia (w/out base plate) ...\$35

Base plate hand-hammered copper or brass
6 ½" dia x 2" ht\$35



Silver-plated Kapala

Small length of cup 2 ½"\$48

Large length of cup 3 ½"\$75

PRACTICE SUPPLIES



BELL AND DORJE

Central to tantric buddhist practice, the bell and dorje represent the feminine principle of wisdom and the masculine principle of compassionate action. Together they symbolize the enlightened mind of the Buddha.

Bell and Dorje Sets

Bells are cast in bronze (i.e. two metals) and handpicked for craftsmanship and tonal quality. The tops of bells, and the dorjes, are intricately carved and polished brass, attached to the bell facing the correct seed syllable.

- Small** 6"\$40
- Standard size** 6 ½"\$50
- XLarge** 8"\$70

*High Quality Bell and Dorje Sets
see Sacred Sound Page #15*

Bell and Dorje Cases

Cotton with felt lining and silk brocade.
Small and standard sizes\$12



PRAYER WHEEL

Prayer wheels are filled with mantra and spun clockwise to send prayers to all the Buddhas and blessings to all sentient beings in the ten directions. Copper and silver with bamboo handle.

- Small** 2 ½" dia x 8 ½"\$36
- Medium** 2 ¾" dia x 9"\$48



PHURBA (skt: kilaya)

A phurba is a ritual dagger which serves as a wrathful representation of the compassionate activities of all the Buddhas. The three faces represent the three kayas: the three sides of the "blade" destroy the three poisons.

- Silver-plated copper** 9"\$36
- Copper** 9"\$24
- Iron** 9"\$18
- Iron** 5"\$8

TRI-GUG (skt: khatri)

This hooked knife of the Dakinis represents the power of wisdom to cut through ego-clinging. Silver-plated brass with iron blade 6 ¼" ...\$45

PHURBA STAND

Three-sided wood stand carved with skulls and flames. Phurba is placed in the triangular hole on the top of the stand.

- Small** (fits 5" phurba)
2 ¾" x 3" ht\$40
- Large** (fits 9" phurba)
3 ¾" x 3 ¾" ht\$50

Large size is also available in ceramic.



MANI STONE

Handcarved by Tibetan refugees
Eyes of the Buddha on the obverse

- 2" - 3"**\$10
- 3" - 4"**\$14



MELONG

Tibetan mirror - represents the nature of mind.
Polished brass **2 ¾"** \$9 **3 ⅞"**\$12

KHATTAG

The traditional offering scarf, given in greeting or devotion as a sign of the purity of one's intentions. White, "silk-like" rayon, with the 8 auspicious symbols

- 14 ½" x **6'**\$4
- 18" x **10'**\$10